

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/583,105
Applicant: Nadarajah Narendran et al.
Filed: April 23, 2007
Title: HIGH EFFICIENCY LIGHT SOURCE USING SOLID STATE EMITTER AND
DOWN-CONVERSION MATERIAL
T.C./A.U.: 2875
Examiner: Sharon E. Payne

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO/SB/08b form submitted herewith. A copy of each reference listed on the PTO/SB/08b form, other than U.S. patents, is enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

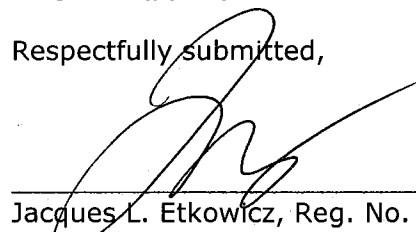
In accordance with 37 C.F.R. § 1.97(g), the filing of this Supplemental Information Disclosure Statement shall not be construed to mean that a search has been made.

STATEMENT UNDER 37 C.F.R. § 1.97(e)

The undersigned hereby states that no item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this statement after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to any individual designated in 37 C.F.R. 1.56(c) more than three months prior to the filing of the Information Statement.

The required fee set forth in 37 C.F.R. § 1.17(p) is provided herewith.

Respectfully submitted,



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JLE/SW/ch

Enclosures: PTO/SB/08b form
U.S. Office Action for Application No. 11/642,089 mailed on April 9, 2010

Dated: April 20, 2010

P.O. Box 980 Valley Forge, PA 19482 (610) 407-0700
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The Director is hereby authorized to charge or credit Deposit Account No. **18-0350** for any additional fees, or any underpayment or credit for overpayment in connection herewith.

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